

COPY

216176

Posted: too

STATE OF SOUTH CAROLINA

Dept: S.A.

(Caption of Case)

Example: Application for a Class C Charter Certificate from

John Doe dba Doe's Limo

Date: 4/8/09 BEFORE THE PUBLIC SERVICE COMMISSION OF SOUTH CAROLINATime: 10:05

TRANSPORTATION COVER SHEET

DOCKET

NUMBER: 2009-150-T

If this is your first time filing an application with the PSC, you will not have a Docket Number. The Commission will assign one to you. If you have filed with the Commission before, a Docket Number was assigned and should be entered above.

(Please type or print)

Submitted by: VAN APPELWHITE DBA Beach Boy Transportation Inc.Telephone: 843-251-3140

Address:

602 WINDSOR AVE. N.E.
MYRTLE BEACH SC 29572

Fax:

843-491-4946

Other:

443-662-1355

Email:

NOTE: The cover sheet and information contained herein neither replaces nor supplements the filing and service of pleadings or other papers as required by law. This form is required for use by the Public Service Commission of South Carolina for the purpose of docketing and must be filled out completely.

NATURE OF ACTION (Check all that apply)

- | | |
|---|--|
| <input type="checkbox"/> Application – Class C Taxi | <input type="checkbox"/> Request to Amend Scope of Authority |
| <input checked="" type="checkbox"/> Application – Class C Charter | <input type="checkbox"/> Request to Amend Tariff (rate increase, etc.) |
| <input type="checkbox"/> Application – Class C Charter Bus | <input type="checkbox"/> Request to Amend Passenger Limit |
| <input type="checkbox"/> Application – Class C Non-Emergency | <input type="checkbox"/> Request |
| <input type="checkbox"/> Application – Class E Household Goods | <input type="checkbox"/> Exhibit |
| <input type="checkbox"/> Application – Class E Hazardous Waste | <input type="checkbox"/> Late-Filed Exhibit |
| <input type="checkbox"/> Application | <input type="checkbox"/> Letter |
| <input type="checkbox"/> Request for Extension to Comply with Order | <input type="checkbox"/> Proposed Order |
| <input type="checkbox"/> Request for Order Granting Authority to Obtain Certificate of Public Convenience and Necessity to Be Rescinded | <input type="checkbox"/> Publisher's Affidavit |
| <input type="checkbox"/> Request for Cancellation of Certificate | <input type="checkbox"/> Reservation Letter |
| <input type="checkbox"/> Request for Suspension | <input type="checkbox"/> Response |
| <input type="checkbox"/> Request for Reinstatement | <input type="checkbox"/> Return to Petition |
| <input type="checkbox"/> Request for Name Change on Certificate | <input type="checkbox"/> Other: _____ |

RECEIVED
APR 07 2009
PSC SC
DOCKETING DEPT.

If you have any questions about this form, please contact the PUBLIC SERVICE COMMISSION at 803-896-5100.

JBS

FORM C-AC

PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA

Attn: Docketing Department

101 Executive Center Drive

Columbia, SC 29210

(Mailing address: Post Office Box 11649, Columbia, SC 29211)

Office # (803) 896-5100 - Fax # (803)-896-5199

CLASS C - CHARTER

DATE _____, 20____

**APPLICATION FOR CERTIFICATE OF PUBLIC CONVENIENCE AND
NECESSITY FOR OPERATION OF MOTOR VEHICLE CARRIER**

Application is hereby made for a Certificate of Public Convenience and Necessity, in accordance with the provision of S.C. Code Ann., § 58-23-10, et seq. (1976), and amendments thereto.

1. Name under which business is to be conducted (corporation, partnership, or sole proprietorship, with or without trade name.)

Beach Boy Transportation Inc.

2. (a) Street Address of Applicant 603 Dunes Ave. N. #16

Myrtle Beach SC 29572

- (b) Mailing address, if different from street address _____

- (c) Telephone Number 843-251-3140 Fed ID # _____

3. If incorporated, a copy of Articles of Incorporation must be attached. (If incorporated outside of S.C., need S.C. Secretary of State "Foreign Corporation" Certificate.)
4. (a) If a partnership, names and addresses of all persons having an interest in the business. (b) If a corporation, names and addresses of two principal officers will be sufficient.

5. The proposed service to be provided and the proposed rates and charges for such service, per Exhibit "C" included herewith.
6. The proposed list of equipment is as per Exhibit "D" included herewith.

7. Applicant is financially able to furnish the services as specified in this Application and submits the following statement of assets and liabilities.

BALANCE SHEET

Balance at Time Application is Filed:

Month: 3-22-09 Year: 2009

Assets:	
Cash	47,318
Receivables	
Real Estate	
Buildings and Equipment-Net	
Motor Vehicles-Net <i>Fully depreciated</i>	
Garage Equipment-Net	
Machinery and Tools-Net	
Supplies on Hand	
Prepays and Other Assets	
Total Assets	47,318
Liabilities and Equity:	
Accounts Payable	
Notes Payable <i>officer</i>	14,669
Mortgages Payable	
Equipment Obligations	
Accrued Salaries and Wages	
Other Accrued Obligations <i>Taxes</i>	3,249
Other Liabilities	
Total Liabilities	
Capital Stock	2,500
Retained Earnings	26,900
Total Equity	29,400
Total Liabilities and Equity	47,318

8. Applicant is familiar with the provision of S.C. Code Ann., §58-23-10, et seq. (1976), and amendments thereto, and R.103-100 through R.103-241 of the Commission's Rules and Regulations for Motor Carriers (Vol.26, S.C. Code Ann., 1976), and R.38-400 through 38-503 of the Department of Public Safety's Rules and Regulations for Motor Carriers (Vol. 23A, S.C. Code Ann., 1976) and amendments thereto, and hereby promises compliance therewith.

I, WANN APPLWHITE, PRESIDENT
(Name of Applicant's Representative) (Title)

of BEACH BOY TRANSPORTATION INC., the Applicant for the Certificate of Public
(Applicant)

Public Convenience and Necessity as set forth in the foregoing, swear or affirm that all statements contained in the above Application are true and correct.

SWORN TO BEFORE ME

At Myrtle Beach

This the 30 day of March 2009

Joseph B. Shroeder
(Notary Public)

Wann Applwhite
(Signature of Applicant's Representative)

Commission Expires: 9/12/15

The State of South Carolina



Office of Secretary of State Mark Hammond

Certificate of Existence

I, Mark Hammond, Secretary of State of South Carolina Hereby certify that:

BEACHBOY TRANSPORTATION, INC.,
a corporation duly organized under the laws of the State of South Carolina on March 12th, 2007, and having a perpetual duration unless otherwise indicated below, has as of the date hereof filed all reports due this office, paid all fees, taxes and penalties owed to the Secretary of State, that the Secretary of State has not mailed notice to the Corporation that it is subject to being dissolved by administrative action pursuant to section 33-14-210 of the South Carolina Code, and that the corporation has not filed articles of dissolution as of the date hereof.

Given under my Hand and the Great
Seal of the State of South Carolina this
22nd day of March, 2007.

A handwritten signature in cursive script that reads "Mark Hammond". The signature is written in dark ink and is positioned above the printed name of the Secretary of State.

Mark Hammond, Secretary of State

PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA

Columbia, South Carolina

Applicant Beach Boy Transportation Inc.

For the transportation of passengers as follows:

Area to be served: unlimited

Number of passengers: 7

Fares: 2.40 per mile

Date 3-27-89

VANN Applewhite
By

President
Title

EXHIBIT D

PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA

DESCRIPTION OF EQUIPMENT

YEAR	MODEL & MAKE	VIN #	WEIGHT EMPTY	CARRYING CAPACITY *
2005	Chevy ASTRO	1GN3M19X95B115808-4321-	7	
2004	Chevy ASTRO	1GN3M19X34B127371	4321	7
2003	GMC SAFARI	1GKDM19X83B510718	4288	7
2002	GMC AFS	1GKE119X12B505205	2500	7
2002	Chevy AST	1GNDM19X62B102039	4300	7
2001	Chevy AST	1GN3M19W71B135539	4300	7

* Seats if passenger carrier.

Date: 3-27-09

Beach Boy Transportation Inc.
(Applicant)

VANIX Applewhite
(Applicant's Representative)

President
(Title)

INSURANCE QUOTE

The following insurance quote is for:

Beach Boy Transportation Inc.
(Name of Motor Carrier)

605 TRAIL AVE. #6 Myrtle Beach SC 29572
(Address of Motor Carrier)

Amount of Premium:

Liability Insurance 19,290.

The above quoted premium is for a term of 12 months.

Minimum Limits - Intrastate Only:

1 - 7 passengers	-	25,000/50,000/25,000
8 - 15 passengers	-	25,000/100,000/25,000

Canad Insurance
(Insurance Company Name)

P.O. Box 7, Myrtle Beach, SC 29602
(Home Office Address of Company)

is familiar with the Commission's Rules and Regulations relating to insurance requirements and the above quote meets the minimum insurance limits prescribed. The insurance company making this quote is authorized by the South Carolina Department of Insurance to do business in South Carolina.

3/31/09 John B. Hussey
Date (Authorized Insurance Company Representative)

Rev 5/07

EXHIBIT FWA

Name: Beach Bay Transportation Inc.

Address: 603 72nd Ave N #6 MB, SC 29572

Telephone No. (843) 251-3140 Fax No. (843) 497-4946

U.S.D.O.T. No. _____ ICC No. _____

1. Does Applicant have a Safety Rating from the U.S.D.O.T.?

Yes _____ No ☒ Pending _____ (Submit when received)
(If "yes", indicate rating and provide copy) Satisfactory _____
Conditional _____
Unsatisfactory _____

2. Have any of Applicant's drivers or vehicles been placed "out of service" by Transport Police safety officers in the past twelve (12) months?

Yes _____ No ☒

3. Are there currently any outstanding judgment (s) against Applicant?

Yes _____ No ☒
(If "yes", indicate nature of judgment(s).)


4. Is Applicant familiar with all statutes and regulations, including safety regulations, governing for-hire motor carrier operations in South Carolina and does applicant agree to operate in compliance with these statutes and regulations?

Yes ☒ No _____

5. Is the Applicant aware of the Commission's insurance requirements and the insurance premium costs associated therewith?

Yes ☒ No _____

(The attached Insurance Quote form must be completed, listing current insurance premiums. At the discretion of the Commission, a copy of current insurance policies may be required. Do not provide copy of insurance policies unless requested.)


(Applicant's Signature)

Sworn to before me

At Myrtle Beach, SC

This 30 day of March, 2009


(Notary Public)

Commission Expires: 9/12/15